

**TUESDAY, 12 NOVEMBER 2019**

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **COMMUNITY SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN. SA31 1JP. AT 10.00 AM ON TUESDAY, 19TH NOVEMBER, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Wendy Walters*

**CHIEF EXECUTIVE**



**PLEASE RECYCLE**

Democratic Officer:	Kevin J Thomas
Telephone (Direct Line):	01267 224027
E-Mail:	KJThomas@carmarthenshire.gov.uk
Ref:	AD016-001

# **COMMUNITY SCRUTINY COMMITTEE**

## **13 MEMBERS**

### **PLAID CYMRU GROUP – 7 MEMBERS**

- |    |            |                            |
|----|------------|----------------------------|
| 1. | Councillor | Ann Davies                 |
| 2. | Councillor | Handel Davies              |
| 3. | Councillor | Colin Evans                |
| 4. | Councillor | Jeanette Gilasbey          |
| 5. | Councillor | Betsan Jones               |
| 6. | Councillor | Gareth Thomas (Vice-Chair) |
| 7. | Councillor | Aled Vaughan Owen          |

### **LABOUR GROUP – 3 MEMBERS**

- |    |            |                  |
|----|------------|------------------|
| 1. | Councillor | Fozia Akhtar     |
| 2. | Councillor | Rob Evans        |
| 3. | Councillor | Shirley Matthews |

### **INDEPENDENT GROUP – 3 MEMBERS**

- |    |            |                 |
|----|------------|-----------------|
| 1. | Councillor | Anthony Davies  |
| 2. | Councillor | Irfon Jones     |
| 3. | Councillor | Hugh Shepardson |

# AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. UNIVERSAL CREDIT FULL SERVICE UPDATE FOR CARMARTHENSHIRE 5 - 24
5. REVENUE & CAPITAL BUDGET MONITORING REPORT 2019/20 25 - 52
6. FORTHCOMING ITEMS 53 - 54
7. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETINGS HELD ON:
  - 7 .1 3RD OCTOBER, 2019 55 - 60
  - 7 .2 16TH OCTOBER, 2019 61 - 66